SMT. ESWARAMMA HIGH SCHOOL, PRASANTHINILAYAM

1. GENERAL INFORMATION

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| S.NO | INFORMATION | DETAILS |
| 1 | NAME OF THE SCHOOL | Smt.Easwaramma High School,Puttaparthi |
| 2 | AFFILATION NO (IF APPLICABLE) | 130347 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 57116 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | Vidya giri, Puttaparthi-ANDHRAPRADESH-515134 |
| 5 | PRINCIPAL NAME & QUALIFICATION | Y.SIVARAMAKRISHNAIAH  M.Sc., B.Ed |
| 6 | SCHOOL EMAIL ID | eashwaramma@gmail.com |
| 7 | CONTACT DETAILS (LANDLINE/MOBILE) | 9440323254 |

1. DOCUMENTS AND INFORMATION

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| S.NO | DOCUMENTS/INFORMATION | UPLOAD DOCUMENTS |
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILATION, IF ANY |  |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE |  |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED IF APPLICABLE, BY THE STATE GOVE/UT |  |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009 AND IT’S RENEWAL IF APPLICABLE |  |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE |  |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPENTENT AUTHORITY |  |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR UPGRADATION OF AFFILIATION SELF CERTIFICATE BY SCHOOL |  |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES |  |

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

1. RESULT AND ACADEMICS

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| S.NO | DOCUMENTS/INFORMATION | UPLOAD DOCUMENTS |
| 1 | FEE STRUCTURE OF THE SCHOOL | FREE EDUCATION |
| 2 | ANNUAL ACADEMIC CALANDER |  |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) |  |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS |  |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY | As below |

RESULT CLASS X

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| --- | --- | --- | --- | --- | --- |
| S.NO | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
| 1 | 2020 | 48 | 48 | 100% | Dist- 44 |
| 2 | 2021 | 50 | 50 | 100% | Dist.-41 |
| 3 | 2022 | 59 | 59 | 100% | Dist.-42 |

1. STAFF (TEACHING)

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| --- | --- | --- |
| S.NO | INFORMATION | DETAILS |
| 1 | PRINCIPAL | 1 |
| 2 | TOTAL NO. OF TEACHERS  PGT  TGT  PRT | LIB-1  TGT-9 PET-1  PRT-23 |
| 3 | TEACHERS SECTION RATIO | 1:1.5 |
| 4 | DETAILS OF SPECIAL EDUCATOR | 1 |
| 5 | DETAILS OF COUNSELLOR AND WELNESS TEACHER | 1 |

1. SCHOOL INFRASTRUCTURE:

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| S.NO | INFORMATION | DETAILS |
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR) | 48654 sq.mtr |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR) | 20—46.5 sq.mtr/room(avg) |
| 3 | NO. AND SIZE OF THE LABORATORIES INCULUDING COMPUTER LABS (IN SQ MTR) | 3—139 sq.mtr /lab(avg) |
| 4 | INTERNET FACILITY (Y/N) | Y |
| 5 | NO. OF GIRLS TOILETS | 37 |
| 6 | NO. OF BOYS TOILETS | 10 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/eS8\_m3bU1lc |